

THE ARCHIVES OF
THE CASE MEMORIAL LIBRARY

by

N A F I D O N A T

ARCHIVIST

HARTFORD SEMINARY FOUNDATION

55 Elizabeth Street
Hartford, Connecticut 06105

This paper is meant to serve two purposes: (1) To familiarize the patrons of the Case Memorial Library with the valuable papers, manuscript collections, and other materials possessed by the Archives of the Hartford Seminary Foundation and (2) to discuss briefly the system of the arrangement of the materials as well as their availability for use. It is fitting, however, to recall the history of the Foundation at this time in order to understand the nature of the acquisitions of the Archives.

The Hartford Seminary Foundation had its beginning in the year 1833 when the Pastoral Union of Connecticut felt that there was need for a theological school to prepare devoted men for the ministry of the Gospel; the decision was made and the Theological Institute of Connecticut was founded at East Windsor Hill in 1834. The Rev. Bennet Tyler (1783-1858), educator, student of Asahel Hooker, a revivalist, and author of notable works, among them *History of New Haven Theology* (1837), *Memoir... of Asahel Nettleton* (1844), and *Suffering of Christ* (1845), was President and Professor of Christian Theology; The Rev. Asahel Nettleton (1783-1844), a Congregational evangelist in Connecticut, a Calvinist in his theological views, and author of hymnals, such as *Village Hymns...* (1824), *Zion's Harp...* (1824), was a lecturer of Practical Theology; The Rev. Jonathan Cogswell (1782-1864), a philanthropist, a preacher, a life time director of the American Bible Society, and author of sermons, such as *Hebrew Theocracy* (1848), *Calvary and Sinai* (1852), *Godliness A Great Mystery* (1857), *The Appropriate Work of the Holy Spirit* (1858), was Professor of Ecclesiastical History; and William Thompson (1806-1889), a descendent of

the early settlers of the New Haven Colony, preacher and educator, was Professor of Hebrew Language and Literature. The Institute continued at East Windsor Hill, preparing students for the ministry until the last year of the Civil War (1860-1865), when the Pastoral Union decided to move the school to Hartford in order to make it more effective; thus, the Institute moved to Hartford in 1865 and in 1885 the name of the school became Hartford Theological Seminary.

In 1885 a need for Christian workers in the churches resulted in the foundation of the School of Christian Workers in Springfield, Mass.; it was later known as the Bible Normal College. In 1902 it moved to Hartford and continued as graduate school of biblical pedagogy and in close relation with the Seminary. The name of this school became the Hartford School of Religious Pedagogy in 1903 and the Hartford School of Religious Education in 1925.

In 1910 some faculty members of the Seminary expressed the need for a school to train students for foreign mission work; in 1911 such a school was established by the faculty and the trustees of the Hartford Theological Seminary. Because of Mrs. Emma B. Kennedy's financial contribution to this newly-established program, the school was named the Kennedy School of Missions.

In 1913 the Hartford Theological Seminary and the Hartford School of Religious Pedagogy were consolidated under the name Hartford Seminary Foundation and became a single corporation, and the Kennedy School of Missions became an integral part of the Foundation. In 1961 the three schools merged into one body.

This brief recapitulation of the history of the Foundation can help patrons visualize the nature of the materials in the Archives.

In a period of 138 years, since the beginning of the Seminary in 1834, many materials have been accumulated. Some of these materials have been turned over to the Archives by the Foundation and are the official records of the Institution, some have come from individuals connected with the Institution, and some have been deposited by friends of the Institution. Many of these manuscript materials (letters, sermons, lectures, diaries, account books, etc.) date back to 1700's. Some materials deal with the social and political life of 18th and 19th century New England. Mission reports and field work letters from various parts of the world provide similar historical data of the respective countries.

The materials placed in the Archives of the Seminary are, indeed, significant enough to warrant publicity through this paper.

Nafi Donat
Archivist

December, 1972

MATERIALS IN THE ARCHIVES OF THE HARTFORD SEMINARY FOUNDATION

I. Materials relating to the Institution:

A. Materials relating to the Theological Institute of Connecticut (1834-1865)

1. Catalogs
2. Official records (Accounts, faculty reports, library records, papers relating to the Pastoral Union, the Prudential Committee, the Church in the Seminary at East Windsor Hill, and the like)
3. Legal documents (The original charter, deeds, wills, and the like)
4. Official correspondence

B. Materials relating to the Hartford Theological Seminary, Hartford School of Religious Education, Kennedy School of Missions and the Hartford Seminary Foundation (1865-date):

1. Catalogs
2. Official records (Accounts, faculty reports, library records, papers relating to the Pastoral Union, the Museum, Woman's Advisory Board, Alumni, and the like)
3. Legal documents (Deeds, wills, agreements, and the like)
4. Official correspondence
5. Scrapbooks containing historical data (news, events, and the like) (1879-date)

C. Reports of the

1. Presidents
2. Deans
3. Librarians
4. Treasurers
5. Board of Trustees

- D. Minutes of the Meetings of the
 - 1. Faculty
 - 2. Women's Board
 - 3. Board of Trustees
- E. Publications of the Hartford Seminary Foundation, such as:
 - 1. Hartford Seminary Record (1890-1913)
 - 2. Hartford Seminary Bulletin (1914-1960)
 - 3. Hartford Quarterly (1960-1968)
 - 4. The Hartford Echoes (1936-1945)
 - 5. Tower Topics (1951-1960)
 - 6. The Hartfordian (1960-date)
 - 7. News Release (1968-date)
 - 8. News and Events (1969-date)
 - 9. H S F News Forum (1971-date)
- F. Students and Alumni publications, such as:
 - 1. Alumnus (1936-1941, 1952-1954)
 - 2. The Lantern (1939-1953)
 - 3. The Foundation (1947-1948)
 - 4. The Review (1965-1968)
 - 5. The Catapult (1968-1969)
- G. Pictures of buildings of the Institution, classes, faculty members, Case Memorial Library, and the like (Framed and loose)
- H. Folders which contain papers relating to faculty members, lecturers, Librarians, and those who have been related to the Seminary in one way or another (1834-date)

- I. Folders of the deceased alumni (1834-date)
- J. Papers relating to various committees, conferences, the curriculum, the library, and many activities of the Institution (dates vary)

II. The Alumni Alcove:

The foundation of the Alumni Alcove goes back to May 1879 when alumni of the Institution resolved at a meeting that an alumni alcove be established in the Case Memorial Library. The Alcove which is now located in the Archives, contains publications of alumni, students, faculty members, and of some individuals who have shared in the academic life of the Institution. This collection, which is not by any means complete, and most of which hitherto has not been cataloged, is available for browsing and use in the library.

III. Mission reports and letters from mission stations abroad (1885-1964):

Among the valuable papers in the Archives are field reports and letters from missionaries serving abroad in more than sixty countries in Africa, Asia, Europe, the Middle East, and the Near East.

IV. Papers of the Presidents and the Deans of the Institution:

A. Papers of

1. Bennet Tyler, President (1834-1857)
2. William Thompson, Dean and Acting President (1856-1889)
3. Chester David Hartranft, President (1889-1903)
4. William Douglas Mackenzie, President (1903-1930)
5. Robbins Wolcott Barstow, President (1930-1944)
6. Alexander Converse Purdy, Acting President (1944-1946)
7. Russell Henry Stafford, President (1946-1958)
8. James Noah Gettemy, President (1958-)

B. Although papers of all the deans of the Institution are important, those of the following persons are especially outstanding:

1. Melancthon William Jacobus, Dean of the Hartford Theological Seminary (1903-1928)
2. Edward Warren Capen, Dean of the Kennedy School of Missions (1919-1939)
3. Rockwell Harmon Potter, Dean of the Hartford Theological Seminary (1928-1943)

V. Miscellaneous Collections (Selected Individuals)

A. Sermons (1705-)

(Some of these sermons are among the papers of Augustos C. Thompson)

Adams, Amos (1726-1727)
 Bellamy, Joseph (1737-1769)
 Buel, Samuel (1753)
 Calhoun George Albion (1818-1846)
 Clark, Frederick Gorham (1846-1868)
 Codman, John (1854)
 Conant, Liba (1838-1875)
 Cornelius, Elias (1823)
 Cotton, John (1737)
 Cotton, Josiah (1776)
 Edwards, Jonathan, Jr. (1766-1800)
 Edwards, Timothy (1767)
 Eells, Nathaniel, 1677-1750 (1719-1748)
 Eells, Nathaniel, 1711-1786 (1734-1777)
 Emmons, Nathaniel (1804-1811)
 Fiske, (undated)
 Griffin, (1815)
 Hawes, Joel (1840-1865)
 Hawley, Gideon (1753,1798)
 Hooker, Asahel (1789,1806,1812)
 Howard, Jonathan (1750-1757)
 Lane, Elbert Clarence (1906-ca.1940)
 Lyman, Joseph (1781-1782)
 McClure, David (1779)
 Marsh, Frederick (1822-1856)
 Nettleton, Asahel (various dates and undated)
 Newell, Abel (1759-1775)

Patton, William W. (1842-1889)
 Perry, Alfred Tyler (1884-1911)
 Potter, Rockwell Harmon (1896-1957)
 Pratt, Lewellyn (undated)
 Prudden, Nehemiah (1795-1814)
 Sewall, Henry (1813-1834)
 Smalley, John (1785-1804)
 Stacey, Alexander A. (1931-1945)
 Stiles, Ezra (1759)
 Treat, Samuel (1705-1707)
 Turner, William W. (1824-1830)
 Van Dyke, Henry Jackson (1845-1891)
 Vermilye, Robert George (1858-1875)
 Welch, Daniel (undated)
 West, Joel (1792-1815)
 Wheelock, Eleazer (1760)
 Williams, Solomon (1788, 1812)
 Williams, Warham (1722-1736)

Grouped by handwriting, the following sermons remain unidentified:

- 13 sermons preached at Tisbury (1725-1740)
- 13 sermons (1777-1778)
- 3 sermons (1793)
- 1 sermon relating to the death of George Washington (Delivered on Dec.14,1799)
- 54 sermons preached at Amity Congregational Church, Woodbridge, Conn.
(1815-1820)
- 18 sermons (undated; possibly late 18th C. manuscripts)
- 2 sermons (undated; in an American Indian dialect)
- 1 address about George Washington (undated)

B. Letters

(Many of the letters of the following individuals are among the papers of Joseph Bellamy, Edwin E. Calverley, Duncan B. Macdonald, Asahel Nettleton, Augustos C. Thompson, and the papers of the presidents and the deans of the Institution)

1. (1739-1801)

Adams, Samuel (1784)
 Ames, Fisher (1789)
 Bellamy, Joseph (1739-1788)
 Burr, Aaron (1743-1952)
 Dwight, Timothy (1758)
 Edwards, Jonathan (1749-1757)
 Edwards, Jonathan, Jr. (1773-1792)
 Edwards, Timothy (1757-1758)
 Finley, Samuel (1745-1761)
 Gordon, William (1763-1769)
 Graham, John (1740-1754)
 Hart, Levi (1761-1788)
 Hawley, Gideon (1757-1801)
 Hawley, James (1792-1798)

Hazard, Nathaniel (1753-1764)
 Hopkins, Samuel (1756-1799)
 Johnson, Samuel, 1696-1772 (1747)
 King, Rufus (1789)
 Kneeland, Samuel (1753-1764)
 Niles, Nehemiah (1769-1770)
 Searl, John (1750)
 Sedwick, Theodore (1792-1800)
 Stiles, Ezra (1759-1778)
 Story, Isaac (1771)
 Strong, Caleb (1784-1800)
 Trumbull, John, 1750-1831 (1784)
 Wheelock, Eleazer (1740-1749)
 Whitefield, George (1767)

2. (1802-1900)

Abbott, Jacob (1859-1876)
 Adams, John (1802 and undated)
 Agassiz, Louis (n.d.)
 Allibone, Samuel A. (1860)
 Barton, William E. (1895-1900)
 Beecher, Lyman (1809, 1819-1829)
 Brewer, Josiah (1838)
 Brooks, Phillips (1888-1890)
 Bryant, William C. (1873)
 Burton, Richard (1892-1894)
 Bushnell, Horace (June 4, ?)
 Capen, Joseph H. (1863)
 Case, Newton (1871-1883)
 Clemens, Samuel L. (1876)
 Clark, James Freeman (1884)
 Cogswell, Jonathan (1834-1844)
 Dwight, Sereno E. (1822-1823)
 Dwight, Theodore (1836)
 Dwight, Timothy, 1828-1919 (1865-1895)
 Fields, Annie A. (1895)
 Fields, James T. (1877)
 Fisher, George P. (1894)
 Gilder, Richard W. (1888)
 Goodell, William (1825)
 Griffin, Edward D. (1833-1835)
 Harvey, Joseph (1810, 1830-1832)
 Hawes, Joel (1826)
 Hooker, Isabella Beecher (1892)
 Hopkins, Mark (1850-1887)
 Howe, Samuel G. (1829)
 Ives, Charles G. (1841-1845)
 Jefferson, Thomas (1804)
 Johnson, Samuel, 1822-1882 (1878-1881)
 Kellogg, Elijah (1845)
 MacGuffey, William H. (1853)
 Madison, James (1803)
 Martyn Sarah Towne (Smith) (1874)

Mills, Samuel (1812-1817)
 Morse, Jedediah (1808-1817)
 Murray, William H. H. (1863)
 Niles, Nehemiah (1769-1770)
 Nott, Samuel (1811-1816)
 Obookiah, Henry (1813-1814)
 Palmer, Alice Elvira (Freeman) (1895,1900)
 Peabody, Andrew P. (1882-1886)
 Perkins, Frederick Beecher (1873, 1897)
 Phelps, William Lyon (1894-1895)
 Phillips, Wandall (undated)
 Pillsbury, Ithaman (1822-1849)
 Richardson, Ernest C. (1883-1900)
 Ricketson, Daniel (1872)
 Saxe, John G. (1851)
 Sigourney, Lydia H. (1823, 1851)
 Smith, John Cotton, 1765-1845 (1814-1844)
 Smith, John Cotton, 1826-1882 (1855)
 Smith, Samuel Francis (1884)
 Sprague, William Buel (1833-1856)
 Stoddard, Charles A. (1845-1894)
 Strong, Caleb (1802-1816)
 Stowe, Calvin D. (1836)
 Swift, Roland (1862-1863)
 Tappan, William B. (1824)
 Thompson (James) Morris (1890-1893)
 Tillson, Joseph (1844-1850)
 Todd, John (1859,1870)
 Tucker, Mark (1821-1829)
 Twitchell, Joseph Hopkins (1880-1898)
 Tyler, Samuel (1860-1861)
 Van Dyke, Henry (1896)
 Ward, Elizabeth Stuart (Phelps) (1862-1885)
 Warner, Charles Dudley (1892-1898)
 Washington, Booker T. (1896-1898)
 Webster, Daniel (1834)
 Whittier, John Greenleaf (1869)
 Wilcox, Carlos (1822-1823)
 Willard, Frances E. (1889)
 Winchester, Caleb T. (1894-1895)
 Winsor, Justin (1875)
 Woods, Leonard (1774-1874)
 Zenos, Andrew Costantinides (Dates vary)

3. 1901 -)

Abbott, Lyman (1919-1920)
 Barton, William E. (1913-1927)
 Brownell, William C. (1902)
 Buck, Pearl S. (1942-1943)
 Colby, Frank M. (1910)
 Deland, Margaret (1910, 1920)
 Eddy, George Sherwood (1911-1912)
 Hawthorne, Julian (1901)

James, William (1909)
 Jones, Rufus, M. (1915-1927)
 La Farge, John (1901-1902)
 Laird, Charlton G. (1947-1948)
 McIntyre, John T. (1920-1927)
 Malbie, Hamilton W. (1903)
 More, Paul E. (1907-1913)
 Morrill, Belle C. (1906-1966)
 Newton, Alfred Edward (1931)
 Putnam, George H. (1919)
 Richardson, Ernest C. (1901-1938)
 Roosevelt, Theodore (1909)
 Sarton, George (1920-1954)
 Twitchell, Joseph Hopkins (1913)
 Wilson, Woodrow (1903-1918)
 Zenos, Andrew Costantinides (Dates vary)

C. Diaries

Allen, Willis Boyd (1870-1873)
 Calverley, Edwin E. (1907-1956)
 Calverley, Eleanor T. (1909-1950)
 Capen, Edward Warren (1890-1947)
 Capen, Lydia Sanderson (1899-1954)
 Capen, Samuel B. (1863-1865)
 Gillet, Sarah P. (1917-1949)
 Hodous, Lewis (1903-1907, 1928-1941)
 Knapp, Lizzie M. (1877-1898)
 Marsh, Ebenezer G. (1788-1792)
 Moore, W.H. (1837-1865)
 Nettleton, Asahel (1818-1823)
 Potter, Rockwell Harmon (1899-1964)
 Sewall, Henry (1810-1815)
 Thompson, Augustos C. (Dates vary)
 Thompson, Maria Dobie (1878)
 Turner, William W. (1840-1842)
 Vermilye, Robert George (1857-1861)
 Warrington, James (1882)

D. Journals, Memorandum books, Notebooks

Capen, Samuel B. (Notebook; 1870)
 Capen, Samuel C. (Journals; June 1, 1852-Dec., 1853, and 1867)
 Dean, Barnabas (Memorandum books; 1762-1766)
 Deane, Jesse (Memorandum book; 1762)
 Dorance, Samuel (Notebooks; notes in English and Latin
 on various subjects, 1708?)
 Hobbs, S. L. (Notebook; outline of sermons, etc.)
 Hodge, Fowler (Notebooks; lectures on theology, 1859-)
 Hosmer, James (Memorandum book; 1833-1841)
 Laurie, Thomas (Notebooks; notes on cuneiform writing)
 Macdonald, Duncan Black (Journal; relating to travel
 to Egypt, 1907-1908)
 Marsh, Ebenezer Grant (Notebooks; 1848)
 Marsh, John (Notebooks; notes on various subjects,
 1802-1805)

- Stowe, Calvin Ellis (Notebook; remarks while pursuing theological course, 1829)
 Strong, David A. (Notebook; notes taken during Dr. Tyler's lectures, East Windsor Hill, 1848)
 Swift, Roland (Notebooks; 1886-1901)
 Tyler, Bennet (Notebooks; notes on various subjects)

VI. Tape Recordings

Over a period of years a valuable collection of tape recordings has been established in the Archives; it consists of Carew Lectures*, Purdy Lectures*, occasional lectures, inaugural addresses, addresses, sermons, and music. The tapes have been numbered; tape and reel numbers are sufficient to locate the material.

The tapes are mainly directly related to the Foundation; they are available for use in the library. Some of the lectures on tape are of the following individuals:

- Bornkamm, Günther (Carew Lectures, 1963)
 Bultmann, Rudolf (Carew Lectures, 1960)
 Cragg, Kenneth (Purdy Lectures, 1961)
 Knox, John (Carew Lectures, 1957)
 Kraemer, Hendrick (Carew Lectures, 1963)
 Parsons, Talcott (Carew Lectures, 1962)

A complete listing of the tape recordings is available in the Archives for reference.

* Carew Lectures: named after Joseph Carew, 1807-1881, a trustee of HTS (1869-1881), and Mrs. J. Carew (Eliza Bardwell), upon their generous gift to the Seminary in 1873 for the purpose of a lectureship. The first Carew lecturer was Rev. J.H. Seely (April 25, 1874).

** Purdy Lectures: named after Alexander Converse Purdy, 1890- , Prof. of Practical Theology (1923-1933), Hosmer Prof. of New Testament (1933-1960), Dean (1954-1960). The lectureship was decided upon in 1960 through the contribution of the alumni and friends of Dean Purdy; it began in 1961 with Kenneth Cragg.

VII. Special Collections

Because of the research value of the materials which comprise the Special Collections, detailed description is presented below.

A. The Papers of John Clark Archer, 1881-1957

J. C. Archer, who in his early life worked as a minister in churches in Massachusetts and Connecticut, was an educational missionary in Jabalpur, India, during the years 1907-1911. He was Professor of Missions at Yale University, New Haven (1915-1924) and Prof. of Missions and Comparative Religions (1924-1932). In 1932 he became Hooper Professor Comparative Religions and held this title until 1950. He was also lecturer on Indian Studies at the Kennedy School of Missions (1920-1925, 1932-1936). He is the author of a number of books, among which are *China in Local Parish* (1924), *Mystical Elements in Mohammed* (1924), *A New Approach in Missionary Education* (1926), *Youth in a Believing World* (1931), *The Sikhs in Relation to Hindus, Moslems, Christians, and Ahmadiyyas* (1946). He also wrote numerous articles in the areas of missions and religions in various encyclopedias and periodicals.

His papers which were donated to the Archives by his wife in Hamden, Conn. in 1967 consist of almost all his correspondence (1905-1957), articles and papers on the cultural history of India, bibliographies, clippings, notes, and the like. The whole collection has been put in 42 document boxes and need to be organized and indexed.

B. The Papers of John Lucius Astley-Cock, 1876-1963

Astley-Cock was a learned journalist and reporter who worked for many years as associate editor of religion and education for the Chicago Tribune. His papers in the Archives consist of general correspondence (1910-1962), letters by Charles Wisner Barrell on "Shakespeare Identified" (1946-1955), correspondence concerning audience response on the identity of Shakespeare (1949), scrapbooks containing articles by him in the Chicago Daily Tribune on Bahaism, reviews on drama, articles on Shakespeare, various religious subjects, book reviews, articles on "flying saucers," and so forth. Also among his papers are the genealogy of the Astley-Cock family, the will of Ambrose Edworth (1705), and agreement between Peter and Hawlet Winstanley (1732).

These papers along with his library were donated by him to the Case Memorial Library in 1958.

C. The Papers of Joseph Bellamy, 1719-1790

Joseph Bellamy who studied under Jonathan Edwards was a very able preacher and revivalist who attracted a large audience. He is known to be one of the creators of the New England Theology; he worked closely with the theological students in Bethlehem, Conn. (1742-1786) and is the author of *True Religion Delineated* (1750), *Theton, Pauline, and Sapasia* (1759), *Nature and Glory of the Gospel* (1762), and *Half Way Covenant* (1769).

His papers which were donated to the Seminary by his great grand-daughter Mrs. Elizabeth Bellamy Loomis of Greenfield, Mass. in 1893, and later placed in the Archives, contain

hundreds of letters (among which are letters by Jonathan Edwards, Gideon Hawley, Samuel Hopkins, James Caldwell, Aaron Burr, William Gordon, John Erskine, Nathaniel Hazard, Levi Hart, Samuel Finley, Nathaniel Niles, and Eleazer Wheelock), about 50 sermons, miscellaneous notes, and papers relating Bellamy.

These papers can be helpful in understanding the history of New England. Some of the letters deal with the French and Indian War (1755-1760).

Microfilm copy of the letters is available for use in the Case Memorial Library or through interlibrary loan policy. Finding guide and index to the papers are available in the Archives.

C. The Papers of Edwin Elliott Calverley, 1882-1971

Edwin E. Calverley who earned a PhD degree from Kennedy School of Missions in 1923, spent a large portion of his life (1909-1930) as a missionary in Arabia with his wife Eleanor J. Taylor, M.D., 1886-1968, who was also a medical missionary and the founder of Alcott Memorial Hospital in Kuwait. The Calverleys rich background brought them to KSM in 1930 where Rev. Calverley taught Arabic and Islamics until 1952 and Mrs. Calverley lectured on Tropical Hygiene until 1943. Rev. Calverley was also closely associated with the Muslim World, a publication of the HSF. He is the author of *Worship in Islam* (1925), *Islam: An Introduction* (1958), and numerous articles. Mrs. Calverley has written *How to be Healthy in Hot Climate* (1949), *My Arabian Days and Nights* (1958), and some articles. Their papers in the Archives, donated by them and members of their family, consist of thousands

of letters by and to family members, friends, and orientalists (1896-1967), personal miscellaneous papers (diaries, account books, notebooks), bibliographies, published and unpublished articles, mission field work reports, papers relating to the work among Muslims, the American Bible Society, and the American University at Cairo, clippings on important events in the U.S.A. and abroad, and thousands of pictures (family pictures, and pictures relating to the mission field. These papers are useful in the study of Islam, cultures in the Middle East, and mission work in Kuwait.

Finding guide to the papers is available in the Archives.

E. The Papers of Edward Warren Capen, 1870-1947

Another valuable collection of papers is that of Edward W. Capen who graduated from Hartford Theological Seminary in 1898, and later received his PhD degree from Columbia University of New York in 1904. He taught Sociology at the Seminary (1902-1939) and was dean of KSM (1919-1939). In this collection there are letters and diaries of Dr. Capen and his wife (Lydia Sanderson) from their trip to mission stations overseas (1907-1909). Many of these items contain valuable information concerning the work in the mission field. The diary of Samuel Billings Capen (Dr. Edward Capen's father) records fully the funeral of Abraham Lincoln. This collection also contains the writings of E. Capen on missions in Asia, the Middle East, and Africa, and a large collection of clippings on sociological issues in the U.S.A. and abroad.

Finding guide to the papers is available in the Archives.

F. The Papers of Jonathan Edwards, Jr. 1745-1801

Another outstanding collection is the sermons of Jonathan Edwards, Jr. who studied theology under Joseph Bellamy in Bethlehem, Conn. Edwards, Jr., known as one of the great preachers of his time, opposed slavery and preached constantly for the renewal of the life of the church. He preached in churches at Princeton, N.J., and New Haven, Conn. Some of his published works are *A Dissertation Concerning Liberty and Necessity*, *A History of the Work of Redemption*, *Sermons on the Necessity of Atonement* (1785), *Observations on the Language of the Muhhekaneew Indians ...* (1788), *The Necessity of the Belief of Christianity by the Citizens of the State...* (1794), *A Farewell Sermon to the People of Colebrook* (1799), *The Injustice and Impolicy of the Slave Trade and Slavery of Africans* (1822). This collection, which is almost a complete set of the sermons he preached during the period of his entire career (1766-1800), came to the Archives from his grandson Eugene Edwards through Benjamin Dean in 1898.

Microfilm copy of the collection is available in the stacks of the library. Finding guide to the collection is available in the Archives.

G. The Papers of Lewis Hodous, 1872-1949

A graduate of the Hartford Theological Seminary (1900), Lewis Hodous went to Foochow, China, in 1901 where he worked as a missionary of the American Board until 1917.

On his return to the states, he became head of the Chinese Dept., KSM (1917-1945); he also taught History and Philosophy of Religion. He was a noted educator and is the author of *Buddhism and Buddhist in China* (1924), *Folk Ways in China* (1929), *Careers for Students of Chinese Language and Civilization.* (1933). He also translated several books from Chinese and contributed some chapters in books; his articles relating to mission work in China are also noteworthy. He translated into Chinese *The Principles of Teaching* by Edward Lee Thorndike, lectured at Columbia University and Union Theological Seminary, and acted as translator for the United States government during World War I and World War II.

His papers which consist of correspondence, notebooks, class papers, manuscripts of his publications, reports and pictures, were given to the Archives by his daughter in Northfield, Mass. after he died in 1949. Some of these papers have been listed, and many of them are in 45 document boxes in the annex to the Archives and need to be listed and indexed.

H. The Papers of Duncan Black Macdonald, 1863-1943

Another valuable collection in the Archives is that of Duncan B. Macdonald, who in 1892 came from Glasgow, Scotland, to teach at the Seminary. He was considered to be one of the foremost authorities on Arabic and Islam. He served at the Seminary until his retirement in 1932.

His works *Muslim Theology, Jurisprudence and Constitutional Theory* (1903), and *Aspects of Islam* (1911) are still used by scholars in Islamic studies. His Hebrew Literary Genius (1933) and *Hebrew Philosophical Genius* (1936) are two of his outstanding achievements. *The Macdonald Presentation Volume* (1933) presented to him on his 70th birthday, consists of articles by former students and friends. He contributed many articles to books, encyclopedias, and periodicals.

His collection of the Arabian Nights, consisting of more than 1,000 volumes, was donated to the Case Memorial Library in 1941. It is one of the largest collections of the *Arabian Nights* in the world. In addition to this collection and thousands of volumes given to the Library from his personal library, the Archives possesses manuscripts of his published works and the manuscript of his unpublished *Hebrew Religious Genius* (five chapters).

His papers in the Archives contain his class work notes, lectures, articles, family letters, a diary (1907-1908, trip to Egypt), notes on various subjects, pictures and thousands of letters among which are letters by historians and orientalists, such as M. Asin Palacios, James Bryce, Francis C. Burkitt, Victor C. Chauvin, Thomas K. Cheyne, Earl E. Elder, William H. T. Gairdner, Hamilton A. R. Gibb, Ignaz Goldziher, Ignazio Guidi, Martijn Th. Houtsma, Christiaan S. Hurgronje, William James, Arthur Jeffery, Louis Massignon, Theodor Nöldeke, Eduard Sachau, George Sarton, Alfred Topelmann, Charles C. Torrey, Arent J. Wensinck, and Samuel Zwemer.

Finding guide to these papers is available in the Archives.

I. The Papers of John E. Merrill, 1872-1960

John E. Merrill, a graduate of the Hartford Theological Seminary (1896) was educational missionary under the American Board in the Near East (1898-1937). He was president of Central Turkey College in Gazi Antep, Turkey, and president of Aleppo College in Aleppo, Syria. During the school year 1908-1909 he lectured on Foreign Missions at the HTS. His papers which relate to Christian-Muslim relations are in 14 document boxes in the annex to the Archives and need to be listed and indexed. Some of his letters are among the papers of Duncan B. Macdonald and Edwin Elliott Calverley.

J. The Papers of Asahel Nettleton, 1783-1844

These papers, consisting of hundreds of letters, sermons, accounts, notes on various theological subjects, journals (1818-1841), a diary (Aug. 5, 1818-June 16, 1820), papers relating to Nettleton's estate, notebooks, and the like, were probably collected by Rev. Bennet Tyler who wrote the *Memoirs of the Life and Character of Asahel Nettleton* (1844). Nettleton was one of the founders of the Theological Institute of Connecticut in 1834 where he lectured on Practical Theology. Among his papers are letters by him as well as by Lyman Beecher, Samuel W. Brace, George A. Calhoun, William Case, James Cogswell, Erastus Ellsworth, James Harvey, Joseph Harvey, Nathaniel Hewit, T. McAuley, Ithaman Pillsbury, Noah Porter, George Shipman, William R. Weeks, and Leonard Woods, and many others.

The papers are of special value in the study of religious events in New England. It is indeed a sad fact that many letters in this collection are very fragile, soft, faint, and difficult to handle.

Finding guide to the papers is available in the Archives.

K. The Papers of Waldo Selden Pratt, 1857-1939

Waldo S. Pratt who was one of the most recognized authorities on church music during his time, taught music and voice building, ecclesiastical music and hymnology, and liturgies in the Hartford Theological Seminary (1882-1925). He is the author of several books, pamphlets, and many articles on church music. *The Church Music Problem* (1887), *Music As a University Study* (1894), *The History of Music* (1907), *The Music of the Pilgrims in 1620* (1921), and *The Music of French Psalter of 1562* (1934) are only a few of his writings.

The Archives is in possession of many of his manuscripts, letters, articles, addresses, lectures, sermons, notes, and pictures.

Finding guide to the papers is available in the Archives.

L. The Papers of William Girdlestone Shellabear. 1862-1947

W. G. Shellabear, a native of England, was a missionary in Malaysia (1890-1920). In 1920 he came to the United States and in the same year began to teach Islamics at Drew Theological Seminary in Madison, New Jersey. He came to Hartford Seminary Foundation in 1925 to become Professor of Islamics, Arabic, and Malay languages in the Kennedy School of Missions (1925-1935). He is author of many books, among which are *Practical Malay Grammar* (1912), *Triplet Vocabulary, English, Malay, Chinese* (1913), *English-Malay Dictionary* (1916), *Islamics Challenge to Methodism* (1919), *Hikayat Beni Israil*

(1932), and *Enduring Truths* (1933). His papers which were given to the Archives by his wife in the early 1950's, consist of family and general correspondence (1889-1946), his autobiography, clippings, and notes.

Finding guide to these papers is available in the Archives.

M. The Papers of Matthew Spinka, 1890-1972

Matthew Spinka is the author of a number of books, articles, and book reviews. Some of his publications are *The History of Christianity in the Balkans* (1933), *Christianity Confronts Communism* (1936), *Church in Communist Society* (1954), and *The Church in Soviet Russia* (1956). He was Professor of Church History (1943-1958) and conducted the Carew Lectures (1957-1958) at the Hartford Seminary Foundation. His papers in the Archives consist of letters, articles, bibliographies, manuscripts of some of his published works, and clippings. Some of these papers have been indexed, and some are in document boxes in the annex to the Archives and need to be indexed.

Finding guide to the indexed papers is available in the Archives.

N. The Papers of Morris Steggarda, 1900-1950

Morris Steggarda, a noted anthropologist of the Carnegie Institute of Washington, was Professor of Anthropology at the Kennedy School of Missions (1944-1950). He did extensive research on the Maya Indians in Yucatan, Mexico and the Navajo Indians in Arizona and worked among the Black people of Tuskegee Institute in Alabama and the Dutch Whites of Holland, Michigan. He also did some research on the physical measurements of the African.

He is the author of *The Physical Development of the Negro-White Hybrids in Jamaica* (1928), *Anthropometry of Adult Maya Indians* (1932), and *Maya Indians of Yucatan* (1941). He was very much interested in missions and had collected materials concerning them for the title *An Anthropologist Looks At Missions* which was in manuscript form waiting to be published at the time of his death in 1950. About 100 articles by him have been published in scientific and other journals.

His papers which were transferred to the Archives from his offices at the Seminary after his sudden death have been put in 53 document boxes and are waiting to be listed and indexed. They contain material of research in the field of anthropology.

C. The Papers of Augustos Charles Thompson, 1812-1901

One of the treasures of the Archives is the collection of papers of Augustos C. Thompson, one of the early graduates (Class of 1838) of the Theological Institute of Connecticut. Following his graduation, Mr. Thompson went to Berlin, Germany, where he studied German and attended lectures at the University during the school year 1838-1839. He served as pastor of the Elliott Church (1842-1901) and was on the Prudential Committee of the American Board for 44 years.

Dr. Thompson was an excellent traveller; he kept an almost complete record of all his travels, both in this country and abroad. His deputation to India (1854-1855) is described fully in three volumes.

He travelled in Germany, France, and England (1838-1839), in the United States and Canada (1850-1853), in Europe and the Middle East (1864), again in Europe (1871-1872, and 1877), In England (1888). His travels are described fully with colorful illustrations in 14 volumes. He gives in these volumes his impressions and description of the places he visited.

Among the published works of Dr. Thompson are titles, such as *Song In the Night* (1845), *Last Hours* (1851), *Lambs Fed* (1854), *The Mercy Seat* (1863), *Seed and Sheaves* (1868), *Foreign Missions* (1889), and *At Sunset* (1909).

In addition to over 7,000 volumes he presented to the Case Memorial Library, more than 300 manuscript volumes of his reminiscences, diaries, scrapbooks, observations, letters, and sermons were donated by him to the Archives to be used for reference and research purposes. Among thousands of letters in this collection are letters by Amos Adams, John Adams, Jonathan Edwards, Timothy Edwards, Gideon Hawley, Timothy Dwight, Asahel Hooker, Samuel Hopkins, Samuel Johnson, Elijah Kellog, James Madison, Theodore Sedgwick, William B. Sprague, Ezra Stiles, Samuel Tyler, Daniel Webster, Leonard Woods, and many other scholars.

Finding guide to more than 2,500 items and an index to the letters and sermons are available in the Archives.

P. Papers of Henry Jackson Van Dyke, 1822-1891

In May, 1959, Mrs. Tertius Van Dyke presented to the Archives over 800 sermons and lectures of Henry Jackson Van Dyke, author of *The Lord's Prayer* (1872), and *The Church: Her Ministry and Sacraments* (1890).

The papers belong to the years 1845-1891.

Finding guide to the papers is available in the Archives.

Q. The Papers of Robert George Vermilye, 1813-1875

This collection which consists of more than 500 sermons (1838-1874), a diary (1857-1871), and about 150 lectures (1858-1863 and undated) on Christian Theology belongs to Robert G. Vermilye who was Riley Professor of Theology at the Theological Institute of Connecticut (1857-1875). Before his professorship at the Institute, Dr. Vermilye taught at the Grammar School of Columbia College (1831-1837), was Adjunct Professor of Greek and Latin languages at Columbia College (1837-1843), supplied the pulpit of Duane St. Presbyterian Church in New York, and served as minister of the Presbyterian Church in German Valley, New Jersey, and as minister of the Congregational Church at Clinton, New York (1843-1857).

Finding guide to the papers is available in the Archives.

Arrangement and Availability of the Materials

Organization of the materials began in December 1967 when the present archivist assumed the responsibility. So far more than 100,000 items relating to more than 700 individuals have been arranged and listed. Finding guides which consist of listings of the items are now available for use in the Archives. On page 26 are self-explanatory sample finding guide pages:

1

Doc. Box No. 40, Folder No. 649	
Person: Smith, John	
Material: Letters	
Item No.	Description
17140	By Walter... April 25, 1933
17141	To Macdonald, May 1, 1933
-	
-	
-	

2

Doc. Box No. 40, Folder No. 652	
Person: Smith, John	
Material: Papers	
Item No.	Description
17234	Retirement Resolution May 31, 1955
-	
-	
-	

3

Doc. Box No. 40, Folder No. 653	
Person: Smith, John	
Material: Pictures	
Item No.	Description
17260	- Mrs. Smith- 12 x 20 cm.
-	
-	
-	

When it seems necessary, the materials are sorted and listed according to their nature or subject matter:

1. Material: Letters (Family correspondence), or Letters (to Mrs. A.C. Thompson), or Letters (Relating to...), etc.
2. Material: Papers (Sermons), or Papers (Articles, book reviews), or Papers (Relating to...)
3. Material: Pictures (Family pictures), or Pictures (Class pictures), or Pictures (Relating to...)

There are many papers in the Archives yet to be organized and indexed; however, access to them is possible because a major portion of the papers has been sorted and identified.

The materials may be used in the Archives or the Reading Room of the Library. Materials used in the Reading Room must be charged out at and returned to the Circulation Desk. For record of the use of the materials, the patrons are requested to submit a short statement explaining the nature of their research. The patrons should also agree to acknowledge any use of the materials in publications of their authorship.

The Committee on Manuscripts Collections of the Rare Books and Manuscripts Section of the Association of College and Research Libraries drafted two statements, (1) "On Access to Original Research Materials...", (2) "On the Reproduction of Manuscripts and Archives...", both of which were approved by the ACRL Board of Directors in January 1974, and were printed in the College and Research Libraries News (No.5, May 1974). These statements express the policy of Case Memorial Library:

Statement on Access to Original Research
Materials in Libraries, Archives, and
Manuscript Repositories

1. It is the responsibility of a library, archives, or manuscript repository to assist qualified researchers, as defined by the respective institutions, on equal terms of access, research materials in its possession. Because the accessibility of material depends on knowing of its existence, it is the responsibility of a repository to inform researchers of the collections in its custody. This may be accomplished through a card catalog, inventories and other internal finding aids, a published guide and reports to NUCMC where appropriate, and the freely offered assistance of staff members.
2. To protect and insure the continued accessibility of the material in its custody, the repository may impose several conditions.
 - a. The repository may limit the use of fragile or unusually valuable materials so long as suitable reproductions are made available for the use of all researchers.
 - b. All materials must be used in accordance with the rules of and under the supervision of the repository. Each repository should publish and furnish to potential researchers its rules governing access and use. Such rules must be equally applied and enforced.
 - c. The repository may refuse access to unprocessed materials, so long as such refusal is applied to all researchers.
 - d. Normally, a repository will not send research materials for use outside its building or jurisdiction. Under special circumstances a collection or a portion of it may be loaned or placed on deposit with another institution.
 - e. The repository may refuse access to an individual researcher who has demonstrated such carelessness or deliberate destructiveness as to endanger the safety of the material.

3. Each repository should publish a suggested form of citation crediting the repository and indentifying items within the collection for later reference. Citations to copies of materials in other repositories should include the location of the originals.
4. A repository should advise the researcher that he and his publisher have the sole responsibility for securing permission to publish from unpublished manuscripts in which literary property rights are retained or to publish any extensive quotation from copyrighted works. Manuscripts cannot be used for publication without due regard for common law rights, literary rights, property rights, and libel laws. The user assumes legal responsibility for observing these rights. A repository should, to the best of its ability, inform the researcher about known retention of literary rights.
5. A repository should not grant exclusive use of materials to any persons, or conceal the existence of any body of material from any researcher unless required to do so by law, donor, or purchase stipulations.
6. A repository should, whenever possible, inform a researcher of parallel research by other individuals using the same papers. It may supply names upon request.
7. Repositories are committed to preserving manuscript and archival materials and to making them available for research as soon as possible. At the same time, it is recognized that every repository has certain obligations to protect confidentiality in its records in accordance with law and that every private donor has the right to impose reasonable restrictions upon his papers to protect confidentiality for a resonable period of time.
 - a. It is the responsibility of the repository to inform researchers of the restrictions which apply to individual collections or record groups.
 - b. The repository should discourage donors from imposing unreasonable restrictions.
 - c. The repository should, whenever possible, require a specific time limit on all restrictions.
 - d. The repository should periodically reevaluate restricted records and work toward providing access to material no longer harmful to individuals or to national interest.

Statement on the Reproduction of Manuscripts
and Archives for Noncommercial Purposes

1. It is the responsibility of a library, archives, or manuscript repository to assist qualified researchers, as defined by the respective institutions, by making or having made reproductions of any material in its possession, subject to certain conditions.

Manuscript and archival materials may be reproduced if:

- a. the condition of the originals will permit such reproduction
 - b. the originals have no gift, purchase, or legal restrictions on reproduction
 - c. the holders of appropriate common law or statutory rights have given their written approval to said reproductions.
2. All conditions relating to use of manuscript or archival materials shall apply to reproductions.
 3. No repository shall be required to reproduce a complete manuscript collection or archival record group or extensive portions therefrom, the limitation to be set by the owning repository. The repository may, by a special agreement, do so for the mutual advantage of individuals and other institutions and may offer such copies for sale on its own behalf.
 4. The price of reproductions shall be set by the repository, which should endeavor to keep charges to a minimum.
 5. Copies should be made for the use of individual researchers and educational institutions as follows:
 - a. Repositories which permit their manuscript and archival collections to be reproduced in whole or part must specify before the copies are made what restrictions if any have been placed on the use copies. Purchasers must abide by these restrictions.
 - b. All reproductions must identify the source of the original manuscript collection or archival record group.
 - c. Copies of reproductions should not be made for a third party by the owner of a reproduction without the written permission of the repository owning the originals.

6. The repository must inform the researcher that permission to make extensive direct quotation from or to print in full any reproduction must be obtained from the institution owning the originals. In the case of material under copyright, the right to quote or print must also be obtained by the researcher from the copyright owner. Manuscripts cannot be used for publication without due regard for common law rights, literary rights, property rights, and libel laws. The researcher assumes legal responsibility for observing these rights. A repository should, to the best of its ability, inform the researcher about known retention of literary rights.
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